

**FRAZIER PARK PUBLIC UTILITY DISTRICT**  
**Meeting Located at 4020 Park Drive, Frazier Park, CA 93225**  
**State Update Meeting Standing Committee**  
**Meeting Agenda for Thursday, February 19, 2026, 10:00am**

- 1. Call to Order.**
- 2. Roll Call of Directors and Attendees.**
- 3. Public Comments - Items Not Listed on the Agenda (Limited to five minutes - Thank you!).**
- 4. Review Minutes of 01/15/2025 State Update Standing Committee Meeting.**
- 5. Frazier Park Well #8 & Pipeline Replacement Project.**
  - a. Preliminary Engineering Work Paid Through SHE TA Workplan Funds.**
    - i. Engineering and Design.**
    - ii. Project Application.**
    - iii. Well 8 Procurement.**
    - iv. Review Invoices.**
- 6. FP/LOW Consolidation Planning Project.**
  - a. Well Sites.**
    - i. Acquisition of Properties: Well 9, Additional Booster and Tank Site, and Funding.**
    - ii. Planning Timeline and Budget.**
  - b. Planning Project - SHE Technical Assistance Funding Status.**
    - i. Rate Study**
  - c. Project Budget.**
    - i. Review of Planning Budget.**
    - ii. Budget Adjustment.**

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**d. Review Invoices for Claim #56 and Other Claims.**

**e. Lake of the Woods Grants and Projects.**

**7. Adjournment.**

\*At every regular meeting, the legislative body shall provide the public with an opportunity to directly address the body on any item of interest to the public before or during the legislative body's consideration of the item that is within the subject matter jurisdiction of the legislative body. (Brown Act Code Sec 54954.3(a)).

\*Meeting Agendas and any other writing distributed in connection with a matter subject to discussion or consideration at an open meeting of the legislative body are available for public inspection at [www.frazierparkwater.com](http://www.frazierparkwater.com), and 4020 Park Drive, Frazier Park, Ca. 93225 at the meeting and after, and during regular business hours. (Brown Act Code Sec. 54957.5).

\*If requested, the agenda shall be made available in appropriate alternative formats to persons with a disability as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132) and the federal rules and regulations adopted in implementation thereof. Such requests for disability-related modification or accommodation, including auxiliary aids or services, may be made in person, by telephone, facsimile or written correspondence to the District Office at 4020 Park Drive, Frazier Park, Ca. 93225. Phone (661) 245-3734 Fax (661) 245-3472 (Brown Act Code Sec. 54954.2(a)(1)).