

**FRAZIER PARK PUBLIC UTILITY DISTRICT**  
**Meeting Located at 4020 Park Drive, Frazier Park, CA 93225**  
**Teleconference Option Via: Zoom.com - Phone in +1 (408) 638-0968**  
**Meeting ID: 847 1644 7848      Meeting Password: 699922**  
**Regular Meeting Agenda for Thursday, February 12, 2026, 4:00pm**  
Additional Teleconference Location: 820 Elm Trail, Frazier Park, CA 93225

*Members of the public interested in participating by teleconference may do so using the call-in information above. Please note that this teleconference option is provided as a courtesy and at the participant's own risk. The District cannot guarantee that there will be no loss of connectivity or other technological obstacles to full participation through teleconferencing. By participating in this way, participants confirm that they understand this risk and that the Board is not obliged to delay any portion of the meeting due to such technological obstacles and thus that teleconference participants may be unable to participate.*

- 1. Call to Order.**
  - a. Pledge to the Flag.**
  - b. Roll Call of Directors.**
- 2. Discussion/Vote/Adjust Agenda if Necessary.**
- 3. Public Comments - Items Not Listed on the Agenda (Limited to five minutes - Thank you!).**

**Oral Announcement Prior to Closed Session. Gov't Code §54957.7(a): A representative of the legislative body to orally announce the items to be discussed in closed session prior to any closed session meeting.**

- 4. CLOSED SESSION pursuant to Gov't Code §54957.**

**Conference with Legal Counsel - Existing Litigation. Gov't. Code §54956.9(d)(1).**  
**Frazier Park Public Utility District v. C&C Elite Properties LLC, et al.**  
**Kern County Superior Court, Case No. BCV-24-100199.**

**Oral Announcement Following Closed Session. Gov't Code §54957.1(a): The legislative body of any local agency shall publicly report any action taken in closed session and the vote or abstention on that action of every member present thereon.**

- 5. Report of Officers: President, Vice President, Secretary, Treasurer, and JPIA Representative.**
- 6. Board Member Initiatives.**
- 7. Manager's Report.**
  - a. Administrative Assistant's Report.**

\*Board Meetings are video recorded and broadcast both on YouTube and the District's website.

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- 8. Standing Committee Reports: Accounts Payable Committee; State Update Meeting Committee; Quarterly Financial Standing Committee.**
- 9. Ad Hoc Committee Reports: Planning Project Committee; Easements and Deeds Committee; Rate Study Committee; Bond Book Committee; Employee Handbook Committee; Five Year Budget Committee; Parcel B Project Committee.**

**Financial Business:**

- 10. Discussion/Vote on Accounts Payable and Financial Information.**
- 11. Discussion/Vote/Update on FP/LOW Consolidation Planning Project.**
  - a. Discussion/Vote/Review of the Project Timeline and Budget.**
  - b. Discussion/Vote on the Acquisition and Development of the Well #9 and Additional Booster and Tank Site Properties: Certificate of Compliance/Lot Line Adjustment.**
  - c. Discussion/Vote on the Memorandum of Understanding.**
  - d. Discussion/Vote on Lake of the Woods Projects and Consolidation.**
  - e. Discussion/Vote on Claims and Payouts.**
- 12. Discussion/Vote on Well #8 and Pipeline Replacement Project.**
  - a. Discussion/Vote on Engineering and Design.**
  - b. Discussion/Vote on the Project Application.**
  - c. Discussion/Vote on Well #8 Property Acquisition.**
- 13. Discussion/Vote on the Parcel B Water Tank Replacement Project: Timeline, Budget, Environmental, and Engineering.**
- 14. Discussion/Vote on the Rate Study.**
  - a. Discussion/Vote on Resolution FP-20260212-01: Resolution Establishing Procedures for a Proposition 218 Majority Protest Hearing and Calling for a Majority Protest Hearing on a Proposed Increase in the District's Base Water Rate and Usage Rate.**
  - b. Discussion/Vote on the Date for the Public Hearing.**
  - c. Discussion/Vote on Hold Harmless Agreement.**
- 15. Discussion/Vote on the Employee Handbook.**

**Brief Recess (Approximately 10 minutes, every one and a half hours).**

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**New Business:**

**16. Review and Fill Out Form 700.**

**17. Review and Approve Meeting Minutes for 01/06/2026 AP Standing Committee, 01/08/2026 Regular Meeting, 01/20/2026 AP Standing Committee, 01/22/2026 Regular State Planning and Project Meeting, and 01/29/2026 Special Meeting.**

**18. Discussion/Vote on Forming and/or Dissolving Ad Hoc Committees.**

**19. Discussion/Vote on Future Agenda Items.**

**20. Adjournment.**

\*At every regular meeting, the legislative body shall provide the public with an opportunity to directly address the body on any item of interest to the public before or during the legislative body's consideration of the item that is within the subject matter jurisdiction of the legislative body. (Brown Act Code Sec 54954.3(a)).

\*Meeting Agendas and any other writing distributed in connection with a matter subject to discussion or consideration at an open meeting of the legislative body are available for public inspection at [www.frazierparkwater.com](http://www.frazierparkwater.com), and 4020 Park Drive, Frazier Park, Ca. 93225 at the meeting and after, and during regular business hours. (Brown Act Code Sec. 54957.5).

\*If requested, the agenda shall be made available in appropriate alternative formats to persons with a disability as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132) and the federal rules and regulations adopted in implementation thereof. Such requests for disability-related modification or accommodation, including auxiliary aids or services, may be made in person, by telephone, facsimile or written correspondence to the District Office at 4020 Park Drive, Frazier Park, Ca. 93225. Phone (661) 245-3734 Fax (661) 245-3472 (Brown Act Code Sec. 54954.2(a)(1)).